

CORPORATION TITLE TO REAL ESTATE—SMITH PRINTING COMPANY, GREER, S. C.

State of South Carolina
COUNTY OF GREENVILLE

GREENVILLE, S. C.

SEP 26 2 33 PM 1933



KNOW ALL MEN BY THESE PRESENTS, That BURGESS HILLS, INC., a Corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greer, in the State of South Carolina, for and in consideration of the sum of TWENTY-TWO HUNDRED FIFTY AND NO/100 (\$2250.00) - - - - - DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto James Maud Burnett. his heirs and assigns forever:-

that certain lot or parcel of land in said County and State, Chick Springs Township, School District 285, and shown and designated as Lots Nos. One hundred nine on a plat of BURGESS HILLS, Plat No. 1, prepared by Piedmont Engineering Service, and recorded in R. M. C. office for this County in Plat Book Y, Page 96-97, and having the following courses and distances, to-wit:

Beginning at the joint corner of Lots Nos. 109 and 110 on the north-eastern edge of Oakdale Avenue and runs thence therewith curving slightly westerly on chord N. 44-57 W. eighty-nine and seven-tenths (89.7) feet to an angle in the said line; thence N. 60-44 W. thirty (30) feet to the joint rear corner of Lots Nos. 108 and 109; thence dividing said last two lots S. 29-16 W. one hundred eighty (180) feet to an iron pin on the rear line of Lot No. 98; thence along the dividing line between Lots Nos. 98 and 109 S. 54-15 E. forty-eight and eight-tenths (48.8) feet to the joint rear corner of Lots Nos. 109 and 110 on line of Lot No. 98; thence as dividing Nos. 109 and 110 lots N. 52-06 E. one hundred seventy-four and eight-tenths (174.8) feet to the beginning corner. Bounded northeast by said Oakdale Avenue; southeast by Lot No. 110; southwest by Lot No. 98; and northwest by Lot No. 108.

T18-1-130